S/N 10/612,283

PATENT

ATES PATENT AND TRADEMARK OFFICE

Applicant:

David J. Burton et al.

Examiner:

Unknown

Serial No.:

10/612,283

Group Art Unit:

3629

Filed:

June 30, 2003

Docket:

J103UB02US00

Title:

METHOD AND SYSTEM FOR CUSTOM SELECTION AND PACKAGING OF ITEMS TO FULFILL CUSTOMER ORDERS

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Information Disclosure Statement.

Applicant believes that the U.S. Patent & Trademark Office has waived the requirement under 37 C.F.R. 1.98 (a)(2)(i) for submitting a copy of each cited U.S. patent and each U.S. patent application publication. The waiver is provided in a pre-OG notice from the U.S. Patent & Trademark Office entitled "Information Disclosure Statements May Be Filed Without Copies of U.S. Patents and Published Applications in Patent Applications filed after June 30, 2003" and dated July 11, 2003. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Filing Date: June 30, 2003

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Title: METHOD AND SYSTEM FOR CUSTOM SELECTION AND PACKAGING OF ITEMS TO FULFILL CUSTOMER ORDERS

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

DAVID J. BURTON ET AL.

By their Representatives,

CUSTOMER NUMBER: 33893

203.438.1077

Date 11-9-69

Jeffrey L Brand

Reg. No. 31,490

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this ______ day of November, 2004.

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Approved for use through 07/31/2000 0M3 (05/1-003)
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u3 "day the Papenerik Reduction Act of 1805, he persone ere required to rempend to a collect on of Comprieto di Known Substitute for form 1449A/PTO INFORMATION DISCLOSURE **Application Number** 10/612,283 STATEMENT BY APPLICANT (Uso as many sheets as necessary) June 30, 2003 **Filing Date** Burton, David J. **First Named Inventor** 3629 **Group Art Unit Examiner Name** Unknown Attorney Docket No: J103UB02US00

	US PATENT DOCUMENTS								
Examiner initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Pages,Columns,Lines,Where Relevant Passages or Relevant Figures Appear					
·	US-4,639,873	01/27/1987	Baggarly, Brad , et al.						
	US-4,959,795	09/25/1990	Christensen, Dean, et al.						
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	US-5,774,885	06/30/1998	Delfer, III, Frank						
	US-5,918,220	06/29/1999	Sansone, Ronald , et al.						
	US-6,135,292	10/24/2000	Pettner, Gabriel						

FOREIGN PATENT DOCUMENTS									
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Pages,Columns,Lines, Where Relevant Passages or Relevant Figures Appear	T²				

	OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS					
Examiner Initials*	Cite No ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²			

EXAMINER

Sheet 1 of

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David.

David J. Burton et al.

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Unknown

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Serial No.: 10/612,283

Due Date: N/A

Group Art Unit: 3629

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

 \underline{X} A return postcard.

X An Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.)

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers.

CUSTOMER NUMBER: 33893

Jeffrey L Brandt

Reg. No. 31,490

JLB:mim

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MEREDITH MESCHER

Name

Meredith Moscher

(GENERAL)